

11/2/77

Introduced by: TRACY J. OWEN

Proposed No. 77-1055

MOTION NO. 13333

1  
2 A MOTION authorizing the County Executive to make application  
3 for funding assistance for an outdoor recreation project,  
4 South Central Shoreline Park, to the Interagency Committee  
for Outdoor Recreation as provided by the Marine Recreation  
Land Act.

5 WHEREAS, the Council of King County has approved a "Comprehensive Park  
6 and Recreation Plan" for the County which identifies a community park in the  
7 Shoreline area of King County as a number one priority, and

8 WHEREAS, under the provisions of the Marine Recreation Land Act, State  
9 and Federal funding assistance has been authorized and made available to aid  
10 in financing the cost of land for parks and the construction of outdoor  
11 recreational facilities of local public bodies, and

12 WHEREAS, the King County Council considers it is in the best public  
13 interest to develop South Central Shoreline Park, a community park in the  
14 Shoreline area of King County.

15 NOW THEREFORE, BE IT MOVED by the Council of King County:

16 1. The County Executive is hereby authorized to make formal application  
17 to the Interagency Committee for Outdoor Recreation for funding assistance for  
18 South Central Shoreline Park.

19 2. Any funding assistance received will be used in the development of  
20 twenty point eight (20.8) acres of land in the Shoreline area of King County.

21 3. Any property acquired with financial aid through the Interagency  
22 Committee for Outdoor Recreation will be placed in use as an outdoor recreation  
23 facility and be retained in such use in perpetuity unless as otherwise provided  
24 and agreed to by the County Council, the Interagency Committee for Outdoor  
25 Recreation, and any affected Federal agency.

26 4. This motion becomes part of a formal application to the Interagency  
27 Committee for Outdoor Recreation.

28 PASSED this 19<sup>th</sup> day of December, 1977.

29 KING COUNTY COUNCIL  
30 KING COUNTY, WASHINGTON

31 ATTEST:

32 Tracy J. Owen  
33 Clerk of the Council

Mike Lowery  
Chairman